

The superultramodern quotations mostly, if not exclusively, represent the principles of superultramodern science and philosophy. These quotations attempt to bring out the superultramodern scientific and philosophical ideas in, more or less, an artistic fashion. For example, a conceptual implication of the UQV (Ultimate Questioner's Vanity) theory is expressed with the quote: In the midst of excitement, grief, joy, and solitude, I remind myself every moment that the sole mission of my life is to find the ultimate questioner - that unimaginable who has put me in this madness to answer an unanswerable question. A painstaking study of these quotations could be highly beneficial in understanding superultramodern science and philosophy.

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In reality the universe has no geometry.

Truth may have been found but might never be known.

The sound of life has divine silence.

The best thing about the world is that it has a logical structure, and the worst thing is that it has no moral structure.

Or

The best thing about the world is that it has a mysterious structure and the worst thing is that it has a grievous structure.

I believe I have understood the most basic principle of knowledge. I believe I have uncovered the true nature of material reality. I believe I have demystified the phenomena that have stunned the greatest minds in human history. And I believe I have made a fair sense of the drama called life. Yet I have a terrible feeling that I have found nothing. All of my efforts, as well as of those who ever existed before me, have simply been in vain. What we have been trying to understand is so profound and strange that even a very first attempt to discover its secrets is ultimately meaningless. Reason itself is as pseudo and unrealistic as space. Like space, reason is a mere form or projection of its negation. Sense itself has really no sense. And, at last, if what I have said hitherto therefore seems to be absurd then it does not have to be as all logic and logical implications are absurd.

Gravity is neither a force nor a consequence of any space-time curvature. It is simply an orderly spatial illusion to non-spatial observer/s.

Most of the supposed mysteries in the universe are a product of the human belief that any mechanism has to be spatial. In reality the mechanism of the universe is non-spatial, whose appropriate understanding shall resolve those mysteries.

The world exists to let Man philosophise.

The universe is a gigantic non-spatial computer.

How miserable a solipsist is! It is rather senseless for him to even assert his belief in solipsism, for, on the one hand, if his belief is false it is like committing intellectual suicide, and, on the other hand, if his belief is true it is an act of intellectual insanity.

I am non-spatial.

To be is to be intelligent.

This is not the best of all possible worlds. I can tell you a far better world than this.

The meaning of life is that life is a lifelong puzzle.

The root of suffering is the inability to bring forth the desired state/s of consciousness.

The laws of modern physics are not fundamental to the nature of the universe, for what they could possibly describe are the rules of one of the infinitely many possible computational games of non-spatial feelings. What science really needs is the answer to how those games are exactly played, the answer, which might be the NSTP theory in superultramodern science.

In attempting to speculate the outcome of the possible race for supremacy between natural and artificial intelligence it makes sense to consider that there are basically two sorts of machines - spatial machines and non-spatial machines. The universe is physically a non-spatial machine. The artificial machines, like electronic computers, manifesting artificial intelligence are conceptually spatial machines, physically existing in non-spatial form. A human brain, manifesting natural intelligence, has both conceptually spatial as well as non-spatial components. Now, to be the real master of the game of life is to be able to manipulate the physically non-spatial universe with one's conceptually non-spatial intelligence, where the non-spatial human brain stands some chance and the spatial artificial electronic brain does not stand any.

If the universe is compared with a desktop computer, the hardware would be the non-spatial feelings, the software would be the superhuman as well as the non-superhuman thoughts, space would be an illusive pattern on the monitor screen, the operating system would be the superhuman thoughts, the user applications would be the non-superhuman thoughts, the objective of the human user applications would be to rewrite some of the system programs, through, say, meditation, for a better output, and the query viz. "who made the computer and wrote the operating system" would result in a massive breakdown of Reason.

So far we have done too much of 'spatial engineering'. The real thing is 'non-spatial engineering'.

The world is a contradiction, the universe a paradox.

I dream up superultramodern times.

If the universe is a non-spatial computer, a 'time machine' is a program that allows a user to have the same (ontologically non-spatial) feelings or experiences that occurred or s/he merely feels to have occurred in the past, with an in-built function to have different feelings or experiences than those of the past, and thus creating a possibility to change the past or to rewrite history in a pseudo sense.

The non-spatial nature of consciousness makes it possible for any apparently unconscious entity to be conscious, and vice versa.

One of the great intellectual mistakes Einstein made is that he thought that space and time are physically or ontologically entangled. In the present non-spatial universal computational program, space and time happen to be entangled to the extent that, under certain unique circumstances, changes in spatial measurements indicate changes in temporal ones. However, a change in the program itself may cause space and time to disentangle.

General theory of relativity tells us that gravitation is due to a curvature (or shape) of space (or space-time) caused by the masses. For example, two objects falling freely near Earth move along lines that converge toward the centre of Earth because of the curvature of space near Earth. But what the theory does not tell us is that why the objects move only along those very lines and/or how they know to move along such lines. This theoretical deficiency makes it imperative to explain gravitation by a theory inherently superior to general relativity. And, such theory is the NSTP theory.

Truth is orphan without matter, and matter is impotent without truth.

I am convinced that an electronic machine, no matter how smart and intelligent, being still a mere spatial structure in concept, can neither innovate nor even understand the self-evident proposition: 'No spatial structure can be a representation of any feeling'. Such innovation can only be a work of a non-spatial mind, like a human being, and only such innovation, it should be acknowledged, can pave the way for further scientific achievements.

Man is yet to know freedom.

Existence is mystery's masterpiece.

Life is liveable for it is gratified, and thinkable for it is mystified.

The universe is a non-spatial matrix.

Demystification is the glory of intellect.

The most fundamental dimension is 'uncertainty' and the most profound one is 'mystery'.

The universe is a great ocean of non-spatial feelings, the ocean where the entire drama of space, time and self, and the profound ideals of life, death and humanity are merely submerged.

Let me meditate, and I shall conquer the universe.

The more I find life to be a great design, the more I suspect it to be singular in existence; the more I suspect it to be singular, the more I feel it to be specific and personal; the more I feel it to be personal, the more I think of it to be a mere question; And the more I think of it to be a question, the less I understand the questioner.

What 'rebirth' could mean is a possible existence of (non-spatial) states of consciousness, after death, representing (ideally) the same, or (roughly) similar kinds of experiences as being represented in this particular life to which death would be a particular end. It is important to learn that here the concept of soul is not involved and thus the idea of rebirth, losing its fundamental significance, becomes, in theory, a mere virtual or pseudo phenomenon.

Nothing would stun my intellect as much as a well-formed impression that 'that which is believed to be logical - and therefore, eternal - had a thoughtful creation'; and nothing would hold me back from any further philosophising as strongly as an intense suspicion that 'nothingness is the only existence'.

In the midst of excitement, grief, joy, and solitude, I remind myself every moment that the sole mission of my life is to find "the ultimate questioner" - that unimaginable who has put me in this madness to answer an unanswerable question.

Whether life is fair or unfair depends on whether it is singular or plural - If it were singular it may perhaps be fair, but if it were plural I am convinced it is terribly unfair.

Meditation is the best engineering.

I am not really interested in changing the world; I am interested in changing the universe.

God's sole immortal child is Truth.

God manifests himself through universal design, which, in turn, manifests itself through consciousness - every day, every hour, every moment.

The universe is a result of divine vanity.

Life is the most unrealistic dream.

God would be the strangest thing to exist.

I have known a great deal about God but I know not if He really exists.

Heaven is the place where a lion does not kill a goat to make a living. He merely has those states of consciousness, which make him feel that he has had a goat and that his hunger is quenched. For that's what ultimately matters. And my theory points to a direction that could lead us to such heaven.

The word philosophy, as distinguished from science, is misleading, for it implies that what philosophy contains is impossible to be a systematic body of knowledge and what science contains is certain or proved.

The real doubt is the doubt that doubts that it doubts.

The most incomprehensible thing about the universe is not its comprehensibility, but that that it could be irrational.

The most rational thought about the universe may be that the universe is fundamentally irrational.

Religions, themselves, are (intellectual) blasphemies.

Man is more intelligent than the other animals only because the concepts He is intelligent at are inherently more intelligent than the concepts the other animals are intelligent at.

Reason is "understanding".

Philosophy, in principle, could be the best mathematics.

Pure mathematics is a system of 100% precise and 99.99...% necessary propositions, whereas applied mathematics is a system of 100% precise and 99.99...% unnecessary propositions.

Thorough optimism is the foremost sign of a cultured mind.

History is orphan and future impotent.

Nature, by its very nature, is very brutal and unequal. However, Man has somehow managed to transform the nature of its brutality and inequality.

Man is more social within than without.

Expect of Man God, and he will appear to be a beast. Expect of Man a beast, and he will appear to be God.

Ask a true scientist a very profound question on his science, and he will be silent. Ask a true religious person a very simple question on his religion, and he will be frenzied.

In the world of unfathomable misery, I'm lucky to have a chance to be a solipsist.

The time has come for the greatest revolution of all times.

The worst mockery God can make of a moralist is that He compels him to be a solipsist.

An Englishman is a person who sacrifices his Englishness for the occasion of being inside a church.

Professionalism is nothing but a crude insistence on the mechanization of mankind.

I have far more reasons to rather disbelieve that a man besides me suffers when he cries, yet I have far more sentiments, than those great reasons, to instead weep for his, far less likely, sufferings.

Painful life is brutal and painless life is superficial.

Though I am irritated with the realisation of my own pain, I am profoundly distressed with the suspicion of that of the other - for though I may find a number of physical ways to end my irritation I find not even a single certain way to overcome my suspicion.

The only absurdity in which I find equally immense compassion and morality is Christianity - though the compassion is outlandish and the morality is blemished.

Genius is the ability to see the self-evident where the rest of the world turns blind.

I - a philosopher - live in the cage of flesh and blood.

Pain is a poison; pleasure an intoxicant.

Virtue spectates grief; vice spectates gratification.

Passion is the soul of youth.

Solitude is unquenched ego.

I am 95% a theist, 4.99...% an agnostic, and 0.00...1% an atheist - thus ultimately an agnostic.

I'm not the devil's advocate. I'm the devil's murderer.

Virginity is sexual poverty.

My existence is such that "I" do not really exist. At the end of understanding so much I understand that I know nothing. I suffer for being surrounded by intense suffering and yet I'm deeply suspicious if first of all there is indeed any consciousness except me. I strive to find the artist who might have fathered this great universal art but feel myself to be too feeble to accomplish this unattainable mission. Yet I have every respect for life, and it is this sheer respect that makes me live.

Sorrow is Satan's sole incarnation.

The universe is the consequence of the ultimate questioner's vanity.

Life exists to be a mystery.

Life exists to answer the seemingly unanswerable ultimate question about the nature of existence of the ultimate questioner.

Mystery is the soul of existence.

God is the true realistic point where human reason mostly, if not completely, breaks down.

The noblest act I can perform is that I sacrifice my lifelong happiness as a tribute to the unfathomable universal suffering that ever exists.

Life, by which I mean my life, is a great, or probably the greatest, design, from its very beginning to its end, the end that, I think, is unlikely to exist. Each and every bit of life is a part of the design. Design exists as the consequence of the ultimate questioner's vanity. And my mission is to find the most fundamental truth, which probably exclusively involves the nature of the existence of the ultimate questioner.

The language of God is Mystery.

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